LOWER WISCONSIN STATE RIVERWAY BOARD

202 N. Wisconsin Avenue P.O. Box 187 Muscoda, WI 53573 (608) 739-3188 or 1-800-221-37926

NOTICE OF PUBLIC MEETING

NOTICE IS GIVEN that matters concerning Riverway issues or the Lower Wisconsin State Riverway Board's program responsibilities or operations specified in the Wisconsin Statutes, which are not on the agenda, may be acted upon if the Lower Wisconsin State Riverway Board determines it is urgent to act. Such matters may be raised as the result of discussions under agenda items: Committee Reports, Other Business and Executive Director's Report.

The Lower Wisconsin State Riverway Board (LWSRB) will conduct a regular monthly business meeting on Thursday, October 8, 2020 beginning at 5:00 p.m. The meeting will be conducted via Zoom conference call. For call in information, please see below. The agenda for the meeting is listed below.

AGENDA

- 1. Call to order
- 2. Acknowledgment of public meeting notice
- 3. Approval of agenda
- 4. Consideration of minutes of the 09/10/20 meeting
- 5. Executive Committee report
 - -Correspondence
 - =Town of Troy, Sauk County, shooting range proposal
 - =Ramsar Wetlands of International Importance designation
 - =Lower Wisconsin River Road magazine article
 - =Lower Wisconsin State Riverway Safety Coalition
 - =COVID-19 agency response
- 6. Operations Committee report
 - -Consideration of permit requests
 - =DNR/Morehouse (timber)(Town of Buena Vista, Richland County)
 - -Other business
 - =Permits issued by Executive Director
 - >Bennett (timber/extension)(Town of Clyde, Iowa County)
 - >Bennett (management/extension)(Town of Clyde, Iowa County)
- 7. Budget & Office Committee report
 - -Status of FY 21 budget
 - -2021-2023 biennial budget process
- 8. Personnel Committee report
- 9. Executive Director's report
 - -Activities/correspondence
 - -River flow chart
 - -Articles of interest
- 10. Board members' business
- 11. DNR report
- 12. Public Comment
- 13. Adjournment

For further information regarding the October 8th LWSRB meeting, contact Mark Cupp, Executive Director, at (608) 739-3188 or 1-800-221-3792.

END

To join Zoom Meeting

https://us02web.zoom.us/j/83981770242?pwd=SFRjcnIzZk5Odm91dkVoZENTT21mZz09

Meeting ID: 839 8177 0242

Passcode: LWSRB