LOWER WISCONSIN STATE RIVERWAY BOARD

202 N. Wisconsin Avenue P.O. Box 187

Muscoda, WI 53573

 $(608)\ 739\text{-}3188\ or\ 1\text{-}800\text{-}221\text{-}3792$

NOTICE OF PUBLIC MEETING

NOTICE IS GIVEN that matters concerning Riverway issues or the Lower Wisconsin State Riverway Board's program responsibilities or operations specified in the Wisconsin Statutes, which are not on the agenda, may be acted upon if the Lower Wisconsin State Riverway Board determines it is urgent to act. Such matters may be raised as the result of discussions under agenda items: Committee Reports, Other Business and Executive Director's Report.

The Lower Wisconsin State Riverway Board Operations Committee will meet on Thursday, September 14, 2006, beginning at 11:30 a.m. The committee will tour the Arena to Spring Green segment of the Wisconsin River by canoe (weather permitting). A business meeting will be conducted at the Spring Green Public Library, 230 E. Monroe St., at 4:00 p.m. The purpose of the meeting shall be to consider permit requests. Other committee business may be conducted if necessary. The itinerary and agenda for the business meeting are listed below.

ITINERARY

11:30 a.m.	Meet at the USH 14 boat landing near Spring Green
Noon	Depart from Arena boat landing
3:00 p.m	Arrive at USH 14 landing
4:00	Business meeting
4:30	Adjournment

AGENDA

- 1. Call to order
- 2. Acknowledgment of public meeting notice
- 3. Consideration of permit requests
 - -Bender (management/extension)(Town of Prairie du Sac, Sauk County)
- 4. Other business
 - -USH 14 bridge project update
 - -Sauk County communications tower update (Town of Spring Green, Sauk County)
 - -Boscobel Airport update (Town of Boscobel, Grant County)
 - -Lake pumping project update (Town of Roxbury, Dane County)
 - -Proposed Spring Green sand pit (Town of Spring Green, Sauk County)
 - -Permits issued by Executive Director
 - >Litviak (general/structure)(Town of Spring Green, Sauk County)
 - >Ramsden (timber/extension)(Town of Clyde, Iowa County)
 - >Seyman(general/structure)(Town of Troy, Sauk County)
 - >Hutnik (general/timber)(Town of Spring Green, Sauk County)
- 5. Adjournment

For further information regarding the September 14th LWSRB Operations Committee meeting, contact Mark Cupp, Executive Director, by calling (608) 739-3188 or 1-800-221-3792 or by e-mail at mark.cupp@wisconsin.gov.