

NOTICE OF PUBLIC MEETING

NOTICE IS GIVEN that matters concerning Riverway issues or the Lower Wisconsin State Riverway Board's program responsibilities or operations specified in the Wisconsin Statutes, which are not on the agenda, may be acted upon if the Lower Wisconsin State Riverway Board determines it is urgent to act. Such matters may be raised as the result of discussions under agenda items: Committee Reports, Other Business and Executive Director's Report.

The Lower Wisconsin State Riverway Board (LWSRB) Operations Committee will meet on Thursday, March 11, 2010. The committee will conduct field inspections in the Town of Spring Green, Sauk County, and the Towns of Buena Vista and Orion, Richland County. The committee will convene as the Forest Health Ad Hoc Committee at 2:00 p.m. at the LWSRB office, 202 N. Wisconsin Ave., Muscoda. A regular monthly business meeting will be held at the LWSRB office beginning at 4:00 p.m. The purpose of the meeting shall be to consider permit requests. Other committee business may be conducted if necessary. The itinerary and agenda for the business meeting is listed below.

ITINERARY

11:00	a.m.	Lunch at Culver's Restaurant, Spring Green
11:45		Field inspection (Town of Spring Green, Sauk County)
12:15	p.m.	Field inspection (Town of Buena Vista, Richland County)
1:00		Field inspection (Town of Orion, Richland County)
2:00		Forest Health Ad Hoc Committee meeting, LWSRB office
4:00		Business meeting, LWSRB office
4:30		Adjournment

AGENDA

1. Call to order
2. Acknowledgment of public meeting notice
3. Business meeting/consideration of permit requests
 - Schultz(structure)(Town of Wyoming, Iowa County)
 - Ewers(structure)(Town of Buena Vista, Richland County)
4. Other business
 - Junk complaint (Town of Orion, Richland County)
 - Wauzeka quarry expansion proposal (Town of Wauzeka, Crawford County)
 - Crystal/Fish/Mud Lake District update
 - Permits issued by Executive Director
5. Adjournment

For further information regarding the March 11th LWSRB Operations Committee meeting, contact Mark Cupp, Executive Director, by calling (608) 739-3188 or 1-800-221-3792.

END