LOWER WISCONSIN STATE RIVERWAY BOARD

202 N. Wisconsin Avenue P.O. Box 187 Muscoda, WI 53573 (608) 739-3188 or 1-800-221-3792

NOTICE OF PUBLIC MEETING

The Lower Wisconsin State Riverway Board (LWSRB) will conduct a regular monthly business meeting on Thursday, June 10, 2010, beginning at 5:00 p.m. The meeting will be held in the Rhinelander Cabin at the Black Hawk Unit of the Lower Wisconsin State Riverway in the Town of Mazomanie, Dane County. (Directions: The meeting location is between Sauk City and Mazomanie, STH 78 to Wachter Road.) The agenda for the meeting is listed below.

AGENDA

- 1. Call to order
- 2. Acknowledgment of public meeting notice
- 3. Approval of agenda
- 4. Consideration of minutes of the 05/13/10 meeting
- 5. Executive Committee report
 - -Correspondence
 - -Voyageur canoe trips
 - -Other business
 - =Kevin Isenring comments to board
- 6. Operations Committee report
 - -Permit requests
 - = Kuczmarski (structure)(Town of Buena Vista, Richland County)
 - =TNC/Spring Green Preserve (management/extension)(Town of Spring Green, Sauk County)
 - -Other business
 - =Lake District pumping project update (Town of Roxbury, Dane County)
 - =USH 14 landing (Town of Arena, Iowa County)
 - =CTH C project (Town of Wyoming, Iowa County)
 - -Permits issued by Executive Director
 - =DNR/Hutnik (timber/general)(Town of Spring Green, Sauk County)
- 7. Budget and Office Committee report
 - -Status of FY 10 budget
 - =Purchase of equipment
 - -FY 11 comments
 - =I&E programming, conferences and training
- 8. Personnel Committee report
 - -Nominating Committee report
- 9. Executive Director's report
 - -Activities/Correspondence
 - -River Flow
 - -Articles of interest
 - -Mushroom Festival
 - -Cultural Landscape Legacies update
 - -Lower Wisconsin River Road update
- 10. Board members' business
- 11. DNR report
 - -Brian Hefty, DNR Riverway Manager
 - -Brad Hutnik, DNR Riverway Forester
- 12. Public comment
- 13. Adjournment

For further information regarding the June 10, 2010, LWSRB meeting, contact Mark E. Cupp, Executive Director, 202 N. Wisconsin Ave., Muscoda, WI 53573, by e-mail at mark.cupp@wisconsin.gov or by calling 739-3188 or 1-800-221-3792. (608)